## Wickham Bishops Parish Council

Parish Councillors I S F MacGregor (Chairman) Mrs A Mickelsen (Vice Chairman) H M Bass P J Bates R Mundell S J Nicholas Mrs R M Pink CBE B F Sayers I D Wardrop



Winner Best Kept Village 2009, 2015 3<sup>rd</sup> Place Essex Village of the Year 2015 www.wickhambishopsparishcouncil.org Parish Clerk Mrs L J Rowland Wickham Bishops Parish Council The Village Hall Church Road Wickham Bishops Essex CM8 3JZ 07542 190176 info@wickhambishopsparishcouncil.org

7<sup>th</sup> November 2016

The Public and Press are invited, and all Councillors are summoned, to attend the forthcoming Extraordinary meeting of Wickham Bishops Parish Council.

The meeting will be held on **Friday 11<sup>th</sup> November 2016 at 8.00pm** in the Village Hall Small Hall, where the under-mentioned business is proposed to be transacted.

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## Liane J. Rowland, Clerk to the Council

AGENDA of Extraordinary Meeting of the Parish Council
to be held on Friday 11 <sup>th</sup> November 2016 at 8.00pm in the Village Hall Small Hall
Subject
Introduction and Chairman's Remarks
Those Present and Apologies for Absence
To receive and accept apologies for absence
Declaration of Interests and Compliance with the Ethical Framework
To receive from Councillors any Disclosable Pecuniary Interests, Other Pecuniary Interests, and
Non-Pecuniary Interests relating to matters to be considered at the meeting
Planning Appeal APP/X1545/W/16/3152640, by the Chairman of the Planning Committee
A summary of the application OUT/MAL/15/01342 and actions taken by the Parish Council
Appeal Analysis and Action Plan, by Consultant Mr Paul Munson B.Sc., Dip. TP, MRTPI
Public Forum
A maximum of 30 minutes with no more than 3 minutes per person
Dates of Next Meetings
Friday 18 <sup>th</sup> November 2016 Finance Committee Meeting at 10.30am
Friday 18 <sup>th</sup> November 2016 Planning Committee Meeting at 11.30am <i>if required</i>
Tuesday 6 <sup>th</sup> December 2016 Full Council Meeting at 7.30pm
Close of Meeting
Items for futures agendas (additional items to Chairman and Clerk by Friday 25 <sup>th</sup> November):
- Precept (December)
<ul> <li>Local Council Award Scheme (January)</li> </ul>